





Whig and Courier.

Wheeler & Lynde, Proprietors  
THURSDAY, MARCH 6, 1867.  
THE CIRCULATION  
OF THE WHIG AND COURIER  
IS LARGE.  
That of any other Daily in Maine, East of  
Portland.  
Daily established 1834—Weekly 1855  
Terms of Advertising  
For one square, 3 times daily, . . . \$1.50  
For each week's continuance, . . . . . 25  
For half square 3 times, . . . . . 75  
For each week's continuance, . . . . . 15  
For one square in weekly, 3 times, . . . 1.25  
For each week's continuance, . . . . . 25

Republican Caucus.

The Republicans of the city of Bangor are here-  
tofore met at 10 o'clock at CITY HALL  
for the purpose of nominating a candidate for  
Mayor to be supported at the coming municipal  
election.

WARD CAUCUSES.

We hold our Saturday Evening meet at the  
usual place of voting in the several Wards, for  
the purpose of nominating Ward Officers for the  
annual year.

The Waldo War—The Cry for Blood!

The custom house fight among the democ-  
rats of bleeding Waldo is progressing vigor-  
ously and promises to be a regular bloody  
engagement before it is ended.

Smart has now turned the tables upon his  
adversary Dickerson and walks into him with  
a vigor which threatens to annihilate him po-  
sitively in spite of his original Buchananism.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

pressed himself "thankful to Sharpe's rifle" that  
the free State people of Kansas were safe, and  
(in the words of the "Member for Waldo")  
actually "mistakenly" by upholding the  
rights of the free State men to defend them-  
selves with revolvers and rifles against the  
border ruffians—and likewise advised Gen  
Case to help the people of Kansas get their  
free State Constitution adopted in Congress.  
These are great and serious charges against  
Mr. Dickerson, and if proved (as they appear  
to be) must be fatal to him with Buchanan's  
administration—for that administration must  
recognize the Ruffian Legislature to be a legal  
body, (as the democratic U. S. Senate has recet-  
ly done) and the Topeka Convention (free State)  
Constitution to be an unauthorized and illegal  
adopted instrument. Dickerson is clearly  
proved to have gone counter to the south-east  
view of the Cincinnati platform, when he ven-  
tered to protest against the Missouri ruffians  
taking possession of Kansas. His case is  
therefore getting desperate. He has dabbled  
in "immigration" since Smart was a free soiler—  
and although he may stand higher therefor in  
the estimation of free soilers, he will find it a  
poor "wickhaggin" at the Court of Mr. Bu-  
chanan.

We should be glad to quote largely from the  
private letter of the Waldo committee-man,  
but space will not allow at present. We may  
select from it hereafter.

The Mormons in Utah—Brigham Young  
upon Sacrifices.

The N. Y. Tribune has a correspondent at  
Salt Lake City, whose letters give the latest  
account of Utah and the Mormons. His last  
communication speaks thus of the temple  
which the Mormons are building.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

It is not as many suppose to be a place  
of public religious meetings, but in it are to be  
celebrated the rites of matrimony.

Within its walls animal sacrifices are to be  
offered up for the redemption of sins, in one of  
its apartments, baptism will be administered.

The Annual Examination of the City Schools  
closed yesterday, those of the High Schools  
completing the series. So far as we have been  
able to attend the examinations, and we have  
visited one or more schools in each grade, the  
recitations have appeared well, and were gen-  
erally creditable, and we understand from  
some gentlemen of the committee that the  
improvement during the year has been for the  
most part satisfactory. There has been great  
interest manifested in these examinations by  
our citizens generally—the school rooms being  
crowded in almost every case. This is as it  
should be, and the interest ought to be ex-  
tended throughout the school terms, so that  
frequent and impromptu visits should be made  
by parents and others. It is encouraging to  
find that the school rooms are crowded in  
almost every case. This is as it should be,  
and the interest ought to be extended  
throughout the school terms, so that frequent  
and impromptu visits should be made by  
parents and others. It is encouraging to find  
that the school rooms are crowded in almost  
every case. This is as it should be, and the  
interest ought to be extended throughout the  
school terms, so that frequent and impromptu  
visits should be made by parents and others.

Original Morning Hymn.

To Three, our Father, now we bring  
Our morning song of praise  
To Thee our grateful offering,  
From earnest hearts we raise.

For that great love which makes our way,  
Whate'er our lot may be,  
So full of beauty day by day,  
We offer thanks to Thee.

Thou, Lord, who fill our life with love,  
A Guardian and a Friend,  
Still guard, protect, watch over us,  
Till that life shall end.

Unto released from earthly care,  
Promised and paid for free,  
We reach that Heavenly Kingdom where  
All grief is lost in Thee.

Resting upon Thine arm of power,  
We need not fear, nor doubt,  
Though o'er our head the tempest lower,  
We will not be afraid.

And though hereafter in various ways,  
Our paths in life may be,  
Again united we will raise  
A holier song to Thee.

Original Parting Song.

Three happy years have run their round  
Like echoes of a pleasant sound,  
And each successive year has bound  
Us closer to the ground.

In friendship strong  
This little band who hither bring  
With heart and hand the sweetest ring,  
And join in sympathy to sing  
A parting song.

Why should the little word "farewell"  
Our spirits blind with magic spell,  
Casting o'er our happy hearts to swell  
In sad and lonely cell?

Should memories of a pleasant Past  
The hopeful Future overcast,  
As if those days were sure the last  
Of joy and gladness?

Oh, we will have them for our seats  
To trophies of better years—  
Of scenes beyond the reach of years  
In tender memories.

And now our High School days are through,  
The pledge of friendship we'll renew,  
And sing our sweet and long adieu  
To "class of '67."

Post Office Change.

We learn that G. N.  
Dickerson, Esq., has been appointed Postmas-  
ter at Bangor by F. A. Batesman removed.

We do not know Mr. Dickerson, nor the cause  
of his appointment, but presume that Mr. Bu-  
chanan is a Republican.

Celebration. A considerable number of  
the anti-slavery friends of Bangor, who were  
present at the inauguration of Buchanan and  
Breckinridge. A very pleasant way of cele-  
brating. We fear some of the gentlemen may  
find it the best part of their political enter-  
tainment.

It is said that the New York Central Rail-  
road Company now pay \$100,000 per annum  
for the privilege of crossing the Niagara Falls  
passage by day, and this bridge costing over  
\$400,000 pays an annual dividend of 30 per  
cent.

Matters Near Smith has turned up again—  
He is said to be a candidate for United States  
District Attorney for the Southern District of  
New York. When previously heard from he  
was in the 1st congressional term.

The Bangor Journal calls a "Carnival" Can-  
didate for the evening, to nominate a candidate for  
Mayor. There are no names to the call, and it  
is probably the usual hanker truck in op-  
position to the Republican call.

Day Goods. The leading branch of trade  
has assumed an active character, though the  
great summer trade of French fancy goods has  
not commenced till the first week in March.

The importers have laid large heaps of silk  
goods to rot in all parts of the country.

The story is told that a Frenchman, who  
was in the city, was asked by a lady, "What  
kind of silk do you like?" and he replied, "I  
like the kind that is not made in France."

A New Firm to sell Trunks and Bags. A  
new firm has been established in Bangor, and  
is now ready to receive orders.

We learn that the New York Central Rail-  
road Company now pay \$100,000 per annum  
for the privilege of crossing the Niagara Falls  
passage by day, and this bridge costing over  
\$400,000 pays an annual dividend of 30 per  
cent.

Matters Near Smith has turned up again—  
He is said to be a candidate for United States  
District Attorney for the Southern District of  
New York. When previously heard from he  
was in the 1st congressional term.

The Bangor Journal calls a "Carnival" Can-  
didate for the evening, to nominate a candidate for  
Mayor. There are no names to the call, and it  
is probably the usual hanker truck in op-  
position to the Republican call.

Day Goods. The leading branch of trade  
has assumed an active character, though the  
great summer trade of French fancy goods has  
not commenced till the first week in March.

The importers have laid large heaps of silk  
goods to rot in all parts of the country.

The story is told that a Frenchman, who  
was in the city, was asked by a lady, "What  
kind of silk do you like?" and he replied, "I  
like the kind that is not made in France."

A New Firm to sell Trunks and Bags. A  
new firm has been established in Bangor, and  
is now ready to receive orders.

We learn that the New York Central Rail-  
road Company now pay \$100,000 per annum  
for the privilege of crossing the Niagara Falls  
passage by day, and this bridge costing over  
\$400,000 pays an annual dividend of 30 per  
cent.

Matters Near Smith has turned up again—  
He is said to be a candidate for United States  
District Attorney for the Southern District of  
New York. When previously heard from he  
was in the 1st congressional term.

The Bangor Journal calls a "Carnival" Can-  
didate for the evening, to nominate a candidate for  
Mayor. There are no names to the call, and it  
is probably the usual hanker truck in op-  
position to the Republican call.

Day Goods. The leading branch of trade  
has assumed an active character, though the  
great summer trade of French fancy goods has  
not commenced till the first week in March.

The importers have laid large heaps of silk  
goods to rot in all parts of the country.

The story is told that a Frenchman, who  
was in the city, was asked by a lady, "What  
kind of silk do you like?" and he replied, "I  
like the kind that is not made in France."

A New Firm to sell Trunks and Bags. A  
new firm has been established in Bangor, and  
is now ready to receive orders.

We learn that the New York Central Rail-  
road Company now pay \$100,000 per annum  
for the privilege of crossing the Niagara Falls  
passage by day, and this bridge costing over  
\$400,000 pays an annual dividend of 30 per  
cent.

Matters Near Smith has turned up again—  
He is said to be a candidate for United States  
District Attorney for the Southern District of  
New York. When previously heard from he  
was in the 1st congressional term.

The Bangor Journal calls a "Carnival" Can-  
didate for the evening, to nominate a candidate for  
Mayor. There are no names to the call, and it  
is probably the usual hanker truck in op-  
position to the Republican call.

Day Goods. The leading branch of trade  
has assumed an active character, though the  
great summer trade of French fancy goods has  
not commenced till the first week in March.

The importers have laid large heaps of silk  
goods to rot in all parts of the country.

The story is told that a Frenchman, who  
was in the city, was asked by a lady, "What  
kind of silk do you like?" and he replied, "I  
like the kind that is not made in France."

A New Firm to sell Trunks and Bags. A  
new firm has been established in Bangor, and  
is now ready to receive orders.

We learn that the New York Central Rail-  
road Company now pay \$100,000 per annum  
for the privilege of crossing the Niagara Falls  
passage by day, and this bridge costing over  
\$400,000 pays an annual dividend of 30 per  
cent.

Matters Near Smith has turned up again—  
He is said to be a candidate for United States  
District Attorney for the Southern District of  
New York. When previously heard from he  
was in the 1st congressional term.

The Bangor Journal calls a "Carnival" Can-  
didate for the evening, to nominate a candidate for  
Mayor. There are no names to the call







